INDIAN INSTITUTE OF INFORMATION TECHNOLOGY ALLAHABAD

(An Institute of National Importance by Act of Parliament)

Deoghat Jhalwa, Prayagraj - 211015, UP, India

INFORMATION FOR Ph.D. CANDIDATES SELECTED FOR PROVISIONAL ADMISSION AT HITA IN SESSION STARTING JULY -2025

| SCHEDULE OF REGISTRATION | | | |
|---|----------------------|--|--|
| DOCUMENTS UPLOADING & FORMS FILLING (ONLINE) | 06/06/25 To 20/06/25 | | |
| PHYSICAL REPORTING FOR DOCUMENTS VERIFICATION & ISSUANCE OF ENROLLMENT (Personal physical reporting with all documents) | 23/06/25 To 10/07/25 | | |
| COMMENCEMENT OF CLASSES | 21/07/2025 | | |

All candidates Selected for Provisional admission to PhD (Regular Program) / Ph.D. Working Professional Program are advised to complete the registration process as follows -

(1) Fulfill the following requirements till 20/06/2025 in ONLINE MODE -

- a) Log on to https://erp.iiita.ac.in/ (Do not click now. Window will open from 06/06/2025 at 11:00 AM onwards.
- b) Using Login ID= Application No, Password= Your Mob. No. (Filled in Application Form for PhD/PhD-WP)
- c) Upload only freshly taken, good quality Digital colored Photo against white Background (30 mm x 50 mm) & scanned signature (10 mm x 30 mm)
- d) Fill your personal information in the ONLINE Web Form. Candidates must ensure that their basic details such as Name, Father's name, Mother's Name, Date of birth etc. should match exactly as it is mentioned in Class 10th marksheet
- e) Upload the colored scanned copy of original documents required for registration (Annexure -A)
- f) Pay the due Fee (as will be shown after logging-in).
- g) Link of fee payment would only be visible, when personal information & all the prescribed documents as above are filled/uploaded at ERP portal
- h) Cross verify the above information to make sure that it is complete.
- (2) After completing (1), report at IIITA in R&D Section along with originals of all the documents uploaded as per (1) for Physical Verification of documents and issuance of Provisional Enrollment Receipt During 23/06/2025 to 10/07/2025. (10 am to 1 pm)
- (3) Complete Registration refers to: (A) Completely filling of the online ERP web form with all your details, (B) Uploading the scanned copy of all the required documents, (C) Paying the requisite fee by the due date and time on the ERP portal & (D) Original Physical Documents verification at IIITA by candidates themselves in person.
- (4) Without complete registration, the admission requirements shall not be considered as having been completed and your allotment of provisional admission may be withdrawn.
- (5) After completion of registration, an I-CARD will be issued together with a Provisional Enrollment Receipt.
- (6) ONLY after receiving the email of "Provisional Enrollment Receipt" from ERP, candidates are requested to contact their respective departments for subsequent supervisor allotment (except for PhD in WP Mode) latest by Institute Opening Date i.e. 21/07/2025 as per the academic calendar.
- (7) Regular Candidates are advised to contact the Head of the Department for allotment of Supervisor after getting their Enrollment Number from the Institute. They have to opt courses in consultation with their supervisor for the first semester during the semester registration schedule.
- (8) Registration requests beyond the declared schedule as above are strongly discouraged. In only exceptional cases, competent authority may accept such requests. In case your request is accepted by the Competent Authority, you will be communicated accordingly. After the closing of REGISTRATION PERIOD (as mentioned in the email as well as Institute Website), you have to pay a sum of Rs. 2000 / Week or part thereof as LATE FEE in case your request for extension is accepted by the Competent Authority. After completion of

ONE MONTH from the last date of REGISTRATION SCHEDULE, no request for registration will be entertained & the provisional offer letter shall stand withdrawn.

- (9) Email queries, at rds@iiita.ac.in shall only be accepted..
- (10) Institute reserves the right to get the Certificates cross-verified from appropriate authorities. In case of any irregularities being found, at any stage, admission of the candidate shall be canceled all together with other legal action, as per law, for which the candidate himself/herself shall be solely responsible.
- (11) Institute publishes all latest information on its website www.iiita.ac.in only. So kindly keep visiting the same.
- (12) Hostels, to all unmarried candidates shall be allotted the same day, as per availability.

Kindly note

- a) Verification of online submitted documents with the physical original documents shall be undertaken, upon your physical arrival to the Institute on 02/01/2025.
- b) Hostel allotment shall be done immediately upon enrollment number allotment and after physical verification of your documents. Hostel accommodation provides for a well-lit accommodation, study table and Cot alongwith storage space. Pl. bring your own lock, Bucket, Mug, personal clothing and bedding or you can purchase them locally, as per your choice. Cooler if desired, has to be purchased by you
- c) For those students accompanied by Parents/Guardians, they may approach for Visitor Hostel accommodation by requesting for it on mkhare@iiita.ac.in directly.
- d) Preferred Railway Codes for reaching Prayagraj is PRYJ (Abt 8 KMS) / SFG (Abt 3 KMS) /ACOI (Abt 22 KMS) / while for Flights is IXD. Present day time temperature 31 to 46 degrees Celsius. Normal Yearly temperature range 8 to 45 degree celsius.
- e) As mandated by the MoE/NAD/University Grants Commission, all the applicants should have their respective Academic Bank of Credits (ABC) ID. Steps for generating ABC ID are provided on the Institute website. OR Go to Digilocker / ABC ID portal, generate ID requiring mobile no. / AADHAAR No. The applicants can also watch this short video https://www.youtube.com/watch?v=Gw3DUHaJg1c for information on ABC Registration. Kindly note IT IS MANDATORY. ABC Id is then to be filled on the ERP Form of the Institute. Also then Attach Snapshot of ABC ID Portal showing your ABC ID No. therein.
- f) ANY NEW INFORMATION, RELEVANT TO ADMISSIONS shall be reflected on https://iiita.ac.in/ Pl. keep visiting this portal for frequent updates as it is not possible to send individual information to all candidates separately.
- g) R&D Section has no role in Visitor Hostel Allotment. Avoid reaching for physical verification during late hours. Do not panic. Maintain peace. Come with a cool mind and ample time. Your details recorded at the time of registration are precious for your future.

Admission Withdrawal & Refund Policy may be obtained from https://rds.iiita.ac.in.

Please Note

| For difficulty in Login at the time of registration, | erp@iiita.ac.in / 0532-292-2011/2192 |
|--|--------------------------------------|
| For queries/issues related to fee | anands@iiita.ac.in/ 0532-292-2047 |
| For any other query | rds@iiita.ac.in (0532-292-2087/2239) |

Welcome onboard into the IIIT Allahabad Family

LIST OF DOCUMENTS REQUIRED FOR APPLICANT'S REGISTRATION

Note: Candidates are required to upload the colored scanned copy of the following original Documents:

- 1. Aadhar Card (Both Side).
- 2. ABC/APAAR ID Proof.
- 3. Photo ID proof as per Govt. of India norms.
- 4. Address Proof as per Govt. of India norms.
- **5.** Mark sheet of Class X.
- **6.** Certificate of Class X.
- 7. Mark sheet of Class XII.
- **8.** Certificate of Class XII.
- 9. Transcript/ Mark sheet of Under Graduate for all semesters.
- 10. Degree of Under Graduate
- 11. Transcript/ Mark sheet of Post Graduate for all semesters.
- 12. Degree or Provisional certificate of Postgraduate, If the Post Graduation degree is awaited, a certificate of course completion from the institute/university last studied must be provided as per *Annexure-1 Otherwise self declaration about Course completion has to be uploaded as per *Annexure -2.
- 13. *Transfer /Migration Certificate from the Institution last attended (Not applicable if last attended Institution is IIITA)
- 14. *Conduct/Character certificate from the Institution last attended. (Not applicable if last attended Institution is IIITA)
- 15. If any/ all of the documents in Sl. No. 12 to 15 are not issued by your respective College/ Institution till date then you have to upload a Certificate to the effect from your respective Institution / self declaration as per *Annexure-10
- 16. GATE/NET/ NET-JRF AWARD LETTER /CAT/CSIR (If applicable)-Optional for M.Tech. Qualified PhD Regular applicants & PhD Working Professional Applicants
- 17. *Medical Examination Report. (*Annexure-7)
- **18.** *Anti-Ragging Affidavit by the student (to be submitted on a Non-Judicial Stamp Paper of Rs. 10/-, duly notarized by the Oath Commissioner. (*Annexure-8)
- 19. *Anti-Ragging Affidavit by the Parent/ Guardian (to be submitted on a Non-Judicial Stamp Paper of Rs. 10/-duly notarized by the Oath Commissioner. (*Annexure-9)
- 20. *Undertaking by candidate for documents submission. (*Annexure-11)
- 21. *Authorization by Student & Parents (*Annexure-15) [Not applicable for Admission to PhD(WP)]
- 22. *MCAIP Form for "Medical-cum-Accidental Insurance Benefit Scheme". (*Annexure-16) [Not applicable for Admission to PhD(WP)]

Additional Documents Required for SC/ST/-

- 23. Certificate of category / Caste Certificate as per Government of India format, issued by the competent authority. Additional Documents Required for OBC-NCL -
- 24. OBC-NCL Category / Caste Certificate as per Government of India format, issued by the competent authority as per ."*Annexure 3" must be issued on or after April 01, 2025.
- 25. *Undertaking by the candidate on OBC-NCL status in the prescribed format. (*Annexure-5)

Additional Documents Required for EWS -

26. EWS Category Certificate as per "*Annexure - 4" must be issued on or after April 01, 2025.

Additional Documents Required for PwD -

27. *Original Certificate for Persons with Disabilities (PwD), if applicable, issued by the competent authority. (*Annexure-6)

Additional Documents Required for Students selected for admission under External Project Fund -

- 28. Appointment Letter Along with Project Sanction Letter
- 29. Proof of payment receipt from Project (Bank Statement Maximum of Last 3 Months if received any amount) -

Additional Documents Required for PhD Working Professionals -

- 30. Supervisor Acceptance Letter (Annexure-14)
- 31. Work Experience Certificate issued from current organization stating that the candidate has worked for +2 years.
- 32. Salary slips of last 3 months till the date of email when email of Provision Admission is sent to the candidate.
- **33.** *Declaration Form/ NoC (*Annexure-12/13) as applicable to be filled and signed by Candidate and Candidate's organization.

Please note that -

- **34.** In the attached Annexure(s) please leave the portion blank where you are supposed to mention your enrollment number.
- **35.** If any of the documents at ERP is "NOT APPLICABLE" to you, you may write "Not Applicable" along with "Document Name" and reason for it in an A4 Size paper & upload the scanned copy in PDF format at ERP Portal.
- **36.** Funding Agency's Fellowship Award Letter, with an acceptable validity period to join PhD Program, is mandatory for candidates selected under External Fellowship.
- **37.** Caste certificate (SC/ST/OBC-NCL) issued by Maharashtra State must be validated by the Social Welfare department (in case of SC and OBC-NCL category) and Tribal Welfare department (in case of ST category) of Maharashtra Government.
- 38. The SC/ST/OBC-NCL candidates of Maharashtra State have to produce their caste validity certificate
- 39. ST certificates from Tamil Nadu state must be issued by the concerned Revenue Divisional Officer.
- **40.** Medical examination Report may be filled in from anywhere, including the candidate's home place. Pl. ensure that the same is duly signed and stamped by the Doctor. Doctor should also clearly state his/her MCI / State Council Registration No. along with the State in which Registered in case of State Council Registered Doctors.
- **41.** All the original documents marked with * along with a self attested photocopy (with date & duly page numbered) of all other documents uploaded at the portal, are to be submitted personally by the applicant during the period of OFFLINE REGISTRATION SCHEDULE.

COURSE COMPLETION CERTIFICATE (TO BE ISSUED IN OFFICIAL LETTER HEAD OF THE INSTITUTE/UNIVERSITY)

(FOR THOSE WHOSE QUALIFYING PROGRAM REQUIREMENTS IS COMPLETED BUT DEGREE IS YET TO AWARDED)

| This is | to certify that - |
|---------|---|
| 1. | Mr./ Ms(Full Name) |
| | bearing Roll No is a bonafide student of (Course |
| | Program Name) in our university. |
| 2. | He/ She has completed all the requirements of the course / program and all of his/her |
| | examinations have already been completed |
| 3. | His / Her final result is awaited and will be published on or before/(DD/MM) |
| | of thisYYYY. |
| Date _ | |
| Place | |
| | Signature (with Seal) |

Signature (with Seal)
Of Registrar/ Authorized Signatory of the Institute/University

FORMAT OF SELF DECLARATION ABOUT COURSE COMPLETION

(FOR THOSE CANDIDATES WHOSE RESULT IS NOT YET DECLARED)

| I | | D/o | / | S/o | Shri |
|-----|--|--------------------|----------------|----------------------|---------------|
| | o | | | | do hereby |
| dec | clare on oath as under: | | | | |
| 1. | . That I am a bonafide student of | | (C | ourse/Programme | e Name) in |
| | | | (Insti | tute/University N | ame) with |
| | Enrollment no | | | | |
| 2. | . That I am in the final year of the aforesaid cours | e/programme and | have comp | pleted all the requi | irements of |
| | the course/programme which was to be co | ompleted upto _ | / _ | / | |
| | (DD/MM/YYYY). | | | | |
| 3. | . That I will submit my degree/provisional | certificate issue | d by the | e Institute/Unive | rsity upto |
| | , failing which I understand that | t my provisional a | admission is | n Ph.D. Programı | me may be |
| | cancelled. | | | | |
| 4. | . That I further understand that if I am unable to | qualify the minin | num eligibil | ity criterion for a | dmission to |
| | Ph.D. Programme, my admission will stand cancel | elled and the adm | itting Institu | tion shall have no | liability for |
| | the same. | | | | |
| | | | | | |
| | S | ignature of the (| Candidate: | | |
| | N | ame: | | | |
| | R | egistration ID:_ | | | |
| | D | ate: | | | |

FORMAT FOR OBC [NCL] CERTIFICATE (TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR ADMISSION IN IIITA)

[This certificate MUST have been issued on or after 1st April 2025]

| This is to certify that Shri/Smt./Kum | | | | Son/Daughter o | |
|---------------------------------------|---------------|----------------------------|----------------|----------------|-----|
| Shri/Smt | | of | | | |
| Village/Town | | District/Division | | in | the |
| | (State/UT) | belongs | to | | the |
| | Community whi | ch is recognized as a back | ward class unc | ler: | |

- 1. Resolution No. 12011/68/93-BCC(C), dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186, dated 13/09/93.
- 2. Resolution No. 12011/9/94-BCC, dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163, dated 20/10/94.
- 3. Resolution No. 12011/7/95-BCC, dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88, dated 25/05/95.
- 4. Resolution No. 12011/96/94-BCC, dated 9/03/96.
- 5. Resolution No. 12011/44/96-BCC, dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210, dated 11/12/96.
- Resolution No. 12011/13/97-BCC, dated 03/12/97.
- 7. Resolution No. 12011/99/94-BCC, dated 11/12/97.
- 8. Resolution No. 12011/68/98-BCC, dated 27/10/99.
- 9. Resolution No. 12011/88/98-BCC, dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270, dated 06/12/99.
- 10. Resolution No. 12011/36/99-BCC, dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71, dated 04/04/2000.
- 11. Resolution No. 12011/44/99-BCC, dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210, dated 21/09/2000.
- 12. Resolution No. 12016/9/2000-BCC, dated 06/09/2001.
- 13. Resolution No. 12011/1/2001-BCC, dated 19/06/2003.
- 14. Resolution No. 12011/4/2002-BCC, dated 13/01/2004.
- 15. Resolution No. 12011/9/2004-BCC, dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210, dated 16/01/2006.
- 16. Resolution No. 12015/2/2007-BCC, dated 18/08/2010.
- 17. Resolution No. 12015/2/2007-BCC, dated 11/10/2010.
- 18. Resolution No. 12015/13/2010-BC-II, dated 08/12/2011.
- 19. Resolution No. 12015/05/2011-BC-II, dated 17/02/2014.
- 20. Resolution No. 12011/6/2014-BC-II, dated 07/12/2016.
- 21. Resolution No. 12011/13/2016-BC-II, dated 22/12/2016
- 22. Resolution No. 20012/1/2017-BC-II, dated 19/01/2017
- 23. Resolution No. 12011/7/2017-BC-II, dated 31/07/2017

| Shri/Smt./Kum | and/or his/HER family ordinarily reside(s) in the |
|--|--|
| District/Division of | State/UT. This is also to certify that |
| he/she does not belong to the persons/section | ns (Creamy Layer) mentioned in Column 3 of the |
| Schedule to the Government of India, Depa | artment of Personnel & Training O.M. No. 36 |
| 012/22/93-Estt.(SCT), dated 08/09/93 which is mo | odified vide OM No. 36033/3/2004 Estt.(Res.), dated |
| 09/03/2004, further modified vide OM No. 36033 | 3/3/2004-Estt. (Res) dated 14/10/2008, again further |
| modified vide OM No. 36036/2/2013-Estt (Res) dat | ted 30/05/2014. |
| Date: | |
| Place: | |
| | Signature(with seal of office) |
| | Designation |

NOTE:

- A. The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- B. The authorities competent to issue Caste Certificates are indicated below:
 - I. District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / First Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1ST Class Stipendiary Magistrate).
 - II. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
 - III. Revenue Officer not below the rank of Tehsildar.
 - IV. Sub-Divisional Officer of the area where the candidate and / or his family resides.
- C. OBC Certificate issued from Maharashtra State must be validated by the Social Welfare Department of Maharashtra Government.

(With Seal of the Office)

INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Government of _____

(Name & Address of the authority issuing the certificate)

[This certificate MUST have been issued on or after 1st April 2025] Certificate No. VALID FOR THE YEAR _____ 1. This is to certify that Shri/Smt./Kumari______,son/daughter/wife of_____ permanent resident of____ (Village/Street) _____ (Post Office) _____ District in the (State/Union Territory) (Pin Code) whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her family** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year . His/her family does not own or possess any of the following assets*** 5 acres of agricultural land and above; Residential flat of 1000 sq. ft. and above; Residential plot of 100 sq. yards and above in notified municipalities; Residential plot of 200 sq. yards and above in. areas other than the notified municipalities. 2. Shri/Smt./Kumari belongs to the caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List). Signature _____

Latest Passport Size Photograph

The income and assets of the families as mentioned would be required to be certified by an officer not below the rank of Tehsildar in the States/UTs.

Designation

Note:

*Income covered all sources i.e. salary, agriculture, business, profession, etc.

**The term 'Family" for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

***The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

[OBC UNDERTAKING]

(Declaration / undertaking - for OBC Candidates only)

| l, | | | son/daughter of Shri | |
|-----------------------------|---------------|--------|------------------------------------|---------------------|
| | resident | of | village/town/city | district |
| | State herek | y de | clare that I belong to the | |
| community which is recog | nized as a b | ackwa | ard class by the Government of Inc | lia for the purpose |
| of reservation in services | as per ord | ers c | ontained in Department of Perso | nnel and Training |
| Office Memorandum No.3 | 6012/22/93- | Estt. | (SCT), dated 8/9/1993. It is also | declared that I do |
| not belong to persons/sec | ctions(Cream | ny Lay | yer) mentioned in Column 3 of the | e Schedule to the |
| above referred Office Me | emorandum, | date | d 8/9/1993, which is modified vio | de Department of |
| Personnel and Training Of | fice Memora | ndum | No.36033/3/2004 Estt.(Res.) date | ed 9/3/2004. I also |
| declare that the condition | of status/ar | nnual | income for creamy layer of my pa | arents/guardian is |
| within prescribed limits as | of the financ | ial ye | ar ending on March 31,2025. | |
| Place: | | | Signature of the | ne Candidate* |
| Date: | | | | |
| | | | | |
| | | | | |

*Declaration/undertaking not signed by Candidate will be rejected

FORMAT FOR DYSLEXIA CERTIFICATE - I MEDICAL CERTIFICATE TO BE PRODUCED BY DYSLEXIC CANDIDATES

{Psycho-Education Evaluation Report - To be obtained from any Dyslexia Association*}

| No | | Date | e: |
|--|------------|-------------------------------------|------------------|
| candidate: | | Name of the | Passport |
| | Date of | Birth:// Name of the | Size Photo of |
| | tration in | the Dyslexia Assn. (date / number): | Candidate |
| Name/ Address and Regn. No. of the Dyslexia | | Date:/ | |
| Physical & Neurologic Assessment: | [| 1 | |
| Psychological Assessment: Verbal IQ: Performance IQ: Full Scale IQ: | [| JWISC | |
| Interpretation: | [| 1 | |
| Educational Assessment: | [| 1 | |

Certified that:

The condition of handicap is: MILD / MODERATE / SEVERE (tick whichever is applicable)** The disability is PERMANENT in nature.

*Some Dyslexia Associations:

- 1. Dyslexia Trust of Kolkata, Divya Jalan, Aruna Bhaskar 3, Dover Park, Kolkata 700019
- 2. Dyslexia Association Of Andhra Pradesh (DAAP), 3-4-494/1,1st Floor, Macherla Gastrology Hospital, Reddy College Road, Barkatpura, Hyderabad, Telangana,500027
- 3. Madras Dyslexia Association, 94 Park View, 1st Floor, G.N. Chetty Road, T. Nagar, Chennai 600017
- 4. Maharashtra Dyslexia Association, 003, Amit Park Bldg, L J Road, Deonar, Mumbai 400088
- 5. The Dyslexia Association of India, MZ-47, The Centre Stage Mall, Plot No 01, Block L, Sector 18, NOIDA 201303

Official Seal:

^{**}Learning Disability is a permanent developmental disorder. Currently there are no standard approved methods to quantify the disorder. However, the method of diagnosis is based on significant impairment in academic achievement. To avail the benefit of relaxed norm under PwD category, the candidate must come under SEVERE category.

| [Signature] | |
|-----------------------------------|--|
| Name of the certifying Official:_ | |

FORMAT FOR DYSLEXIA CERTIFICATE - II TESTIMONIAL TO BE PRODUCED BY DYSLEXIC CANDIDATES

{Testimonial - To be obtained from the Principal of the school/college last attended*}

| No | Date | e: |
|--|--------------------------------|----------------------------------|
| Name of the candidate: | | Passport Size Photo of Candidate |
| Name & Address of School/ College: | | |
| Shri/Shrimati/Kumari | son/daughter of_ | |
| of | Village / Town passed his/l | her Class X from |
| this school and as per records, he/she has availed | concession under dyslexic cate | egory. |
| | Official Seal: [Signature] | |
| Name of the | e certifying Official: | |

^{*}A candidate passing Class X or equivalent through open school system or in private mode may submit the certificate to this effect from the competent authority in the board certifying the concessions availed under dyslexia.

DISABILITY CERTIFICATE FORMAT - II

{In cases of amputation or complete permanent paralysis of limbs and in cases of blindness}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

| No. | - | _ | Date// | |
|------|---|-----------------------------|----------------------------------|--|
| Sigr | ature/LTI/RTI of the Candidate | | | Passport size photogra ph of the candidat e |
| This | is to certify that I have carefully examin | ned Shri/Smt./Kur | n | |
| son | wife/daughter of Shri | | Date of Birth// | |
| [Age | years], male/female, Registrat | ion No | permanent resider | nt of |
| Hou | se No, Ward/Village/Stree | t | , Post Office | <u> </u> |
| | District- | | _Statewhose | |
| pho | tograph is affixed above, and am satisfi | ed that | | |
| 1. | he/she is a case of (Please tick as applic a. locomotor disability b. blindness | able): | | |
| 2. | The diagnosis in his/hercase is | | | <u> </u> |
| 3. | He / She has% (in fig | ure) | percent (in w | ords) permanent |
| | physical impairment/blindness in relat | ion to his/her | (part of body) | as per guidelines |
| | (to be specified). | | | |
| 4. | The applicant has submitted the follow | ng document as | proof of residence:- | |
| | Nature of Document | Date of Issue | Details of authority issuing the | ecertificate |
| | | | | |

Official Seal:

[Authorized Signatory of notified Medical Authority] Name:

DISABILITY CERTIFICATE FORMAT - III

{In cases of multiple disabilities}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

| No | Date | / | |
|--|--------------------|------------------------|--|
| Signature/LTI/RTI of the Candidate | | | Passport size photogra ph of the candidat e |
| This is to certify that I have carefully exami | ined Shri/Smt./Kum | | |
| son/wife/daughter of Shri | Date of Birth | _//_ | |
| [Ageyears], male/female, Registra | ation No | _permanent resident of | |
| House No, Ward/Village/Stre | et, Post Of | ffice | |
| District- | State | whose | |
| photograph is affixed above, and am satisf | ied that | | |

1. He/she is a Case of **Multiple Disability.** His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

| S. No. | Disability | Affected Part of Body | Diagnosis | Permanent physical impairment/mental disability (in %) |
|--------|-----------------------|-----------------------------|-----------|--|
| | Locomotor disability | | | |
| 1 | | @ | | |
| 2 | Low vision | # | | |
| 3 | Blindness | Both Eyes | | |
| 4 | Hearing impairment | £ | | |
| 5 | Mental retardation | Х | | |
| 6 | Mental-illness | X | | |

Cntd.

| In the light of the above, his/her overa | II permanent ph | ysical impairme | nt as per guidelines (to be specified), is |
|--|------------------|-------------------|---|
| as follows: | | | |
| In figures:% | | | |
| In words: | perd | cent | |
| 3. The above condition is progressiv | e/ non-progress | ive/ likely to im | prove/ not likely to improve. |
| 4. Reassessment of disability is: | | | |
| I. Not Necessary [or] | | | |
| II. Is recommended/after_ | years | months, and | d therefore this certificate shall be valid |
| till (DD/MM/YY) | · | | |
| @ - e.g. Left/Right/both | | | |
| arms/legs # - e.g. single | | | |
| eye/both eyes | | | |
| £- e.g. Left/Right/both ears | | | |
| 5. The applicant has submitted th | ne following doo | cument as prod | of of residence: |
| Nature of Document | Date of Issue | Details (| of authority issuing the certificate |
| | | | |
| 6. Signature and seal of the Medi | ical Authority: | | |
| | | | |
| | | | |
| | | | |
| Name and Seal of Member | Name of Ma | | Name and Seal of the Chairperson |
| | of Me | mper | Silan person |

DISABILITY CERTIFICATE FORMAT - IV

{In cases of any other case not covered in Format – II & III}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

| | No | | / | | | |
|----|--------------|--|--------------------------|-----------|--|--|
| | Signat | ure/LTI/RTI of the Candidate | | | | Passport size photogra ph of the candidat e |
| - | This is to c | ertify that I have carefully e | examined Shri/Smt./ | /Kum | | |
| - | | son/wife/dau | ghter of Shri | | | _Date of Birth |
| - | | /[Age, V | | _ | | permanent |
| (| Office | Distric | ct | State | | whose |
| 1. | evaluate | s a Case of Multiple Disabi ed as per guidelines (to be s y in the table below: | | | | - |
| | S. No. | Disability | Affected Part of Body | Diagnosis | | physical nental disability 1 %) |
| | 1 | Locomotor disability | @ | | | |
| | 2 | Low vision | # | | | |
| | 3 | Blindness | Both Eyes | | | |
| | 4 | Hearing impairment | £ | | | |
| | 5 | Mental retardation | х | | | |
| | 6 | Mental-illness | Х | | | |

| 2. | In the light of t | he above, his/her over | all permanent phys | ical impairment as per guidelines (to be specified), is |
|----|-----------------------|--------------------------|-------------------------|--|
| | as follows: | | | |
| | In figures: | % | | |
| | In words:_ | | percent | |
| 3. | The above con | dition is progressive/ n | on-progressive/ lik | ely to improve/ not likely to improve. |
| 4. | Reassessment | of disability is: | | |
| | I. | Not Necessary [or] | | |
| | II. | Is recommended/afte | eryears | months, and therefore this certificate shall be |
| | | valid till (DD/MM/YY) | | |
| | @ | - e.g. Left/Right/both | arms/legs | |
| | # - | e.g. single eye/both e | yes | |
| | £- | e.g. Left/Right/both e | ars | |
| | 5. The applica | nt has submitted the | following docume | ent as proof of residence: |
| | Nat | ure of Document | Date of Issue | Details of authority issuing the certificate |
| | | | | |
| | | | | |
| | Official Seal: | | | |
| | | | [Authorized Signa | tory of notified Medical Authority*] |
| | | | Name: | |
| | countersigned b | | er of the District. Not | o is not a government servant, it shall be valid only if e: The principal rules were published in the Gazette of mber, 1996. |
| | | | | Countersigned |
| | Official Seal: | | | |
| | | | | perintendent/Head of Govt. Hospital] |
| | | | Name: | |

[^] Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital is essential in case the certificate is issued by a medical authority who is not a government servant.

MEDICAL EXAMINATION REPORT

PART - A General Expectation

Colored
Passport
Size
Photograph
duly attested
by verifying
Doctor

Candidates will have good general physique with

- a) Chest measurement should not be less than 70 cm, with satisfactory norms of expansion and contraction.
 - b) Normal vision. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye.
 - c) Normal Hearing. Defective hearing should be corrected.
 - d) Normal Heart and lungs without any abnormality and having no history of mental illness and/or epileptic fits.

PERSONAL HISTORY

| 1. Name | | |
|--|--|--|
| 2. Parent/ Guardian's Name: | | |
| (a) Father's Name | | |
| (b) Mother's Name | | |
| 3. Age: | Years | Months |
| 4. Gender: | Blood group | |
| 5. Identification Marks on the Bod | dy: | |
| | | (This can be a mole or scar) |
| 6. Major illness / operation (in past) |): | |
| | | (Specify the nature of illness / operation.) |
| 7. Allergies if any: | | |
| 8. Any Chronic illness for which he/s (Eg. Diabetes, Asthma, Epilepsy, Kid | | |
| 9. Any kind of disability: | | |
| (To be issued (The follow ing are to be filled by the M | MEDICAL CERTIFICAL d by registered medical practitioner ledical Officer conducting the medic | not less than MBBS) |
| 1. Height :cm. 2 | 2. Weight: | kg. |
| 2. Skin | . 4. Ears/Hearing: | |
| 5. Vision with or without glasses : | | |
| a) Right eye : | c) Colour Blindness : | |
| b) Left eye : | d) Uniocular Vision : | |
| 6.Respiratory system : | 7. Nervous syste | em: |

| 8. Heart : | . 9. Abdomen : |
|--|---|
| a) Sounds : b) I | _iver: |
| c) Murmur : d | l) Spleen : |
| 10. a) Hernia : | b) Hydrocele : |
| 11. Any other health issue : | |
| | |
| Signat | ture of the Medical Officer |
| Full Name : | |
| MCI Registration No | . OR |
| State Council Registration Number: | |
| State with whose Council Registered | ! : |
| Official Seal : | Date : |
| | PART - B |
| | MEDICAL CERTIFICATE |
| Certified that Shri/Smt./Kum | |
| son/daughter of Shri/Smt | |
| a) Fulfills the prescribed standard of | f physical fitness, as per general expectations stated in Part A and |
| is FIT for admission to | (Ph.D./ Ph.D.(WP)) Program offered by the Institute. |
| b) Does not fulfill the prescribed star due to following defects: | ndard of physical fitness and is unfit / temporarily unfit to admission |
| | |
| Signature of the Medical Officer | Declaration |

I hereby declare that I am not suffering from any disease other than mentioned in the medical report. In case if any other disease is found for which I am taking treatment for long time and that is not reported to the Institute at the time of admission then the Institute will not bear the cost of treatment.

Signature of the Candidate

Note: Institute is not liable for the chronic disease treatment which required the prolonged/ lifelong treatment.

ANTIRAGGING UNDERTAKING BY THE STUDENT (As per UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009)

(To be submitted on a Non-Judicial Stamp Paper of Rs. 10/- duly notarized by the Oath Commissioner)

| 1. | l,(full name of student with |
|----------|--|
| | application number) S/o /D/o / Mr ./Mrs. / Ms, having |
| | been admitted to(name of the institution) |
| | , have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational |
| | Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions |
| | contained in the said Regulations. |
| 3. | I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging. I hereby solemnly aver and undertake that a) I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the |
| | Regulations. b) I will not participate in or abet or propagate through any act of commission or omission that may be |
| 5. 6. | constituted as ragging under clause 3 of the Regulations. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force. |
| | Declared thisday of month ofyear. |
| | Signature of deponent |
| | Name: |
| | VERIFICATION |
| | Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. |
| | Verified at (place) on this day ofMonth ofYear. |
| | |
| | Signature of deponent |
| | Solemnly affirmed and signed in my presence on this the(day) of (month),(year) after reading the contents of this affidavit. |

OATH COMMISSIONER

ANTIRAGGING UNDERTAKING BY THE PARENT/GUARDIAN (As per UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009)

(To be submitted on a Non-Judicial Stamp Paper of Rs. 10/- duly notarized by the Oath Commissioner)

| 1. I | l, Mr./Mrs./Ms. | | | (full I | Name of |
|------------------|---|--|-----------------------|-----------------------------|----------------|
| ı | parent/ guardian) fathe | r/mother/guardian of | | | (full name |
| (| of student & application number), having been admitted to | | | | |
| _ | | | (name of t | the institution) , have red | ceived a copy |
| t | the UGC Regulations on | Curbing the Menace of Raggir | ng in Higher Educa | tional Institutions, 2009 | , (hereinafter |
| (| called the "Regulations"), | carefully read and fully under | stood the provision | s contained in the said | Regulations. |
| | l have, in particular, perus ragging. | ed clause 3 of the Regulation | s and am aware as | s to what constitutes | |
| ļ | penal and administrative | perused clause 7 and clause action that is liable to be takely or passively, or being part and undertake that | en against my war | d in case he/she is foun | |
| 7 . 1 | • | dulge in any behavior or act th | nat may be constitu | uted as ragging under cl | lause 3 |
| | b) My ward will not pa | articipate in or abet or propaga ted as ragging under clause 3 | | | sion |
| t | I hereby affirm that, if fou the Regulations, without | ind guilty of ragging, my ward prejudice to any other crimin | d is liable for punis | shment according to cla | |
| 6. I d f | I hereby declare that my country on account of be further affirm that, in cas | for the time being in force. ward has not been expelled ing found guilty of, abetting or e the declaration is found to | being part of a co | nspiracy to promote, rag | gging; and |
| (| cancelled. | | | | |
| D | Declared thisday of | month of | year. | | |
| | | | Sig | nature of deponent | İ |
| | | | Name: | | |
| | | | | | |
| | | | | | |
| | | | Mob.No | | |
| | | VERIFIC | ΔΤΙΟΝ | | |
| | | s of this affidavit are true to hing has been concealed o | the best of my k | • | t of the |
| V | erified at | (place) on this | day of | Month of | Year. |
| | | | | | |
| | | | | Signature of | f deponent |
| s | solemnly affirmed and | d signed in my presence | on this the | (day) of (m | nonth) . |
| | - | after reading the conter | | | - . |

Indian Institute of Information Technology Allahabad

FORMAT OF SELF DECLARATION ABOUT FORM SUBMISSION of

(Applicable only for Sr. No. 12 to 16)

| I, | | (Name of candidate), Application |
|------------------|---|----------------------------------|
| ID No | , S/D/O | |
| resident of | | do hereby declare on oath as |
| under: | | |
| That I will | submit my | up to |
| | Failing that, I understand that my admission in | (Ph.D./ Ph.D.(WP)) |
| Program at IIITA | a may be cancelled. | |
| | | |
| Date | | |
| Place | | Signature of the Applicant |

UNDERTAKING BY CANDIDATE FOR DOCUMENTS SUBMISSION

| L | S/o |
|--------------------------------------|---|
| Resident of | gedyears hereby |
| execute this undertaking on/ | / DD/MM/YYYY that the documents |
| which I provided for provisional ad | mission are true to the best of my knowledge and if on |
| subsequent physical verification any | discrepancy is found/observed, my provisional admission |
| to the(Ph.D./ Ph.D | D.(WP)) programme at IIITA may be cancelled forthwith. |
| | |
| Date: | |
| Place: | |
| | |
| | Signature of the Applicant |
| | Application No.: |
| | Permanent Address: |
| | |
| | |
| | |

DECLARATION FORM TO APPLY FOR ADMISSION IN PHD-WP PROGRAM (Applicable for Candidates from Private Sectors/ Organizations)

| I,, S/o | o / D/o / W/o, |
|--|---|
| residing at | , is presently working for |
| (Organization Name) as _ | for years. I have applied for |
| admission in Ph. D. program (Working Professional Mode) at | t Indian Institute of Information Technology, |
| Allahabad and my application number is | I hereby declare that – |
| A. My admission in Ph.D. program as a working profes | |
| B. I have chosen my research studies in | |
| C. I will be a - | |
| i) Full time residential scholar at IIITA ii) Part time scholar at my Workplace iii) Full time scholar at my Workplace D. I agree to complete the course requirement in research supervisor(s) online / offline. I will car assignments, participate in discussion-sessions, tests etc. offline or online or in person. Date | ry out the studies as stipulated, submit the |
| Signature | |
| Declaration by Organization/ Institute in w | nich Applicant/ Candidate is working |
| As declared above by Mr organization is formally supporting/ sponsoring the aspiran basis. | |
| Name of the Signing Authority | |
| Position in Organization(Not Less than Partner/ Proprietor/ Director/ MD) | |
| Contact Number | |
| E-mail | |

Signature of the Signing Authority (With Organization Seal/ Stamp)

(Official Seal)

NO OBJECTION CERTIFICATE TO APPLY FOR ADMISSION IN PHD-WP PROGRAM (ONLY for Candidates from Government Organizations/ Autonomous Bodies)

(Following format is to be printed on the letter head of the Organization where the candidate is currently working)

| This is to certify that Mr./Ms/Mrs is e | employed |
|---|--------------|
| with our organization as | since |
| till date He / She has an exper- | ience of |
| years andmonths in our organization. We Sponsor him/her to join Ph | nD under |
| Working Professional Scheme in the department of at Indian | n Institute |
| of Information Technology Allahabad, in session on Full-time / Part-time b | oasis. It is |
| certified that he/she will be allowed to use facilities for research work at our Organization. It | is further |
| certified that he/she will be allowed to spare quality time for his/her research work in | the area |
| , and we believe that this research work | would be |
| useful for our organization. | |
| Date: | |
| Signature of Head of Organization | |
| Name of Head of Organization: | |
| | |
| | |

INDIAN INSTITUTE OF INFORMATION TECHNOLOGY ALLAHABAD

SUPERVISOR'S ACCEPTANCE LETTER

(For Working Professionals only)

| I, the undersigned | | (Name and Surname), | | | | | |
|---------------------------------------|----------------|---------------------|------------|--------|---------|-------|----------|
| (Designation) in the Department of | of | | | | h | ereby | declare |
| that I support the application of Mr. | /Ms./Mrs | | | | | | |
| (Name of Applicant) working as _ | | (Work | ing Positi | on) at | | | |
| | (Current | Employer's | Name) | to the | Ph.D. | for | Working |
| Professionals program vide appli | cation no. | | | , an | d agree | to a | act as a |
| supervisor for her/his research work | ζ. | | | | | | |
| | | | | | | | |
| Date | Signature of S | upervisor | | | | | |
| | Name of S | upervisor | | | | | |

AUTHORIZATION BY STUDENT & PARENT

(To be made on a Non-Judicial Stamp Paper of Rs.10)

| I, | •••••• | ••••• | (name of the cand | lidate to be enrolled) s/o, |
|------------|--|-------------------------------------|-----------------------------------|---|
| d/o | | (Fat | ther's / Mother's Name) her | reby authorize the Institute |
| autho | rities to share the details regarding | my Attendance / | Marks / Grades obtained / Awa | ards/ Medals received by me/ |
| Discip | plinary proceedings or actions initia | ted/ taken upon r | ne, during the course of my enr | ollment at IIIT Allahabad with |
| the fo | llowing: | | | |
| | | | | |
| Sl. No. | Name of the Person Authorized | Relationship with the Student | Contact Address | Contact Email (Contact Phone Number) |
| 01 | | | | |
| 02 | | | | |
| 03 | | | | |
| | | | • | |
| | ute to share such other details with t | | | |
| towar | ds my overall Conduct / Grooming a | nd Personality as | a responsible professional / citi | izen of the country, during the |
| cours | e of my enrollment at the Institute. | | | |
| | | | | |
| Candi | date Signature | ••••• | ••••• | |
| Candi | date Name – | ••••• | | |
| | | | | |
| Certi | fied that the details as above, presente | ed by the Candidat | te, are correct and acceptable to | me. |
| Candi | date's Father's / Mother's / Guardian | ı's Signature: | | |
| Candi | date's Father's / Mother's / Guardian | ı's Name: | | |
| Date : | | | | |
| Place | : | | | |
| | | | | |

Note - 75% Attendance is MANDATORY at IIIT-Allahabad, to be allowed to appear in Examinations.

Mediclaim-cum-Accidental insuranceBenefits Scheme(MCAIP) Offered by - National Insurance Company Limited Exclusively for all IIITA Students

Broad of Feature of Scheme*

- ➤ MEDICLAIMHospitalizationCover-UptoRs.90,000/- per annum.
- ➤ Acciden1alDeathORPermanentDisablementofInsuredStudent-UptoRs.5Lakhs
- ➤ CarriageofDeadBodyoftheInsured,uponAccidentaldeathtoplaceofNormalResidence-Rs.7500/
- ➤ Upon Accidental Death Of FeePayingParent/Guardian-Rs.3Lakhs.
- ➤ Education ExpensestoDependentChildrenofMarriedInsuredStudents on accidental death -Rs.25,000/-Onechild &Rs. 60,000/-* two Children.
- ➤ Mediclaim coverage extends throughout India on 24x7 basis.
- > Territoriallimits for Accidental Death / Permanent Disablement Insurance extend throughout the world.
- > TreatmentsunderAllopathicSystemofMedicine are only covered.
- > Dentaltreatments and Physiotherapy are not covered for claims / reimburs ements.
- > CASHLESS ACCESS SERVICES, atdesignated Hospitals, subject to Pre-Authorization.
- > Spouses of married Students AND their dependent Children CAN be covered, for extension benefits, upon payment of additional premiums. NOT COVERED by default in this cover.

(*Condition Apply)

| Information required from each student to enable the benefit under the Scheme | | | | | |
|---|--|-------------|--|--|--|
| Sl No. | Item | Information | Remark | | |
| 1 | Name of the. student to be Insured | Mr./Ms./Dr/ | A Colored Photograph of the Student being Insured, duly Self Attested Date of Birth:/ | | |
| 2 | Complete Address of NORMAL RESIDENCE of the Enrolled Student | | Blood Group: | | |

| 3 | Details of the FEE PAYING Parent/Guardian of the Enrolled Student | Name: | In the event of the fee paying Parent /Guardian not remaining alive (owing to accidental death, during the Policy Period), during the course of the continuation of the enrolled Degree Program of the student, the student shall be eligible for a payment of Rs. 3.00 Lakh, to assist with the continuation of the studies of the student, |
|---------|---|--|--|
| 4 | (a) Marital Status of the Enrolled Student (b) In Case "Married", then Pl. provide the following | Married /Un Married | In case of accidental death of the enrolled student, during the policy period, who is survived by a Spouse, Spouse shall be the NOMINEE for receiving the Insurance benefits, unless otherwise specified. In respect of Unmarried students, the Normal Fee Paying Parent / Guardian shall be the beneficiary. |
| | (c) Do you have dependent Children | Yes /No | |
| 4 Cntd. | (d) In case "Y" to (c) above ,Pl. provide the details : | In respect of First Child (Elder one): - a) Name of Child: | In case of accidental death of the Insured Student during the policy period, survived by his dependent children, upto TWO dependent children are eligible for receiving a sun of uptoRs 25000/each as a one time assistance by the Insurance Company. |

| | PIN Code: E-Mail: | |
|--|-------------------|---|
| 5 Pre Existing Disease at the time of admission into the Institute: (The ones that exist the time of enroyat the institute Pathethose arise with 30 days of the Inception of Insurance Policy. Include diseastributable pre-existing disease | (b) | Pre Existing Diseases qualify for claim only after four continuous claim three year, in respect of those diseases, Few diseases, that arise after the inception of the coverage are however included in the list of diseases that are not payable only during the FIRST year of operation of Policy.(Refer Policy document for details) |

(Note: The above is a brief description of the salient features of the intended Insurance Policy and is not a -replica of the full Policy document. For details, reference to the Policy document should be made)

UNDERTAKING:

- > I willingly AGREE to abide by the 'Terms and Conditions of the MEDICLAIM- cum- Accidental InsurancePolicy as briefed herein above.
- > I shall personally be responsible for the correctness and completeness of the information provided above and to the satisfaction of the Insurance Company. Also in case of change in my Marital Status, for being eligible for the accrued benefits by the Insurance Company in the same respect. I shall keep the Institute duly apprised.
- Also, I understand that all claims pertaining to Mediclaim-cum Accidental Insurance Scheme shall be settled by insurance Company only and Institute's liability in this respect shall be restricted to being assistive only.

| Signature of the Enrolled Student |
|--|
| Name of the Enrolled Student: |
| Enrollment Number of the Student: |
| Signature of Father/Mother/Guardian of the Enrolled Student: |

| INDIAN INSTITUTE OF INFORMATION TECHNOLOGY ALLAHABAD | | | | | | | |
|--|---|------------------|------------------|---------------|---------------|---------|---------|
| | Three Year Fee Structure | | | | | | |
| Course | Course: PhD Regular Batch Jul-2025 & Jan-2026 Categories :Gen/OBC/EWS/SC/ST/PwI | | | | | | |
| | Acad | lemic Session: J | uly-Dec, 2025 to | Jan-Jun, 2028 | 3 | | |
| Academic Session Jul-Dec, 2025 Jan-Jun, 2026 Jul-Dec, 2026 Jan-Jun, 2027 Jul-Dec, 2027 Jan-Jun, 2027 Jul-Dec, 2027 Jan-Jun, 2027 Jul-Dec, 2027 Jan-Jun, 2028 Jul-Dec, 2027 | | | | | Jan-Jun, 2028 | | |
| S. No | General Fees & Dues | 1st Sem | 2nd Sem | 3rd Sem | 4th Sem | 5th Sem | 6th Sem |
| 3. NO | (All Figures in ₹) | 1st Sem | | | | | |
| A | One Time Fee | | | | | | |
| 1 | Admission Fee | 4050 | | | | | |
| 2 | Enrolment Fee | 1630 | | | | | |
| 3 | Identity Card Fee | 1630 | | | | | |
| 4 | Alumni Fund | 12900 | | | | | |
| 5 | Training & Placement | 2670 | | | | | |
| 6 | Caution Money (Refundable) | 5330 | | | | | |
| | Subtotal (A | 28210 | | | | | |
| В | Annual Dues | | | | | | |
| 1 | Benevolent Fund | 830 | | 920 | | 1020 | |
| 2 | Crown Incurance and SWF | 1630 | | 1800 | | 1080 | |